



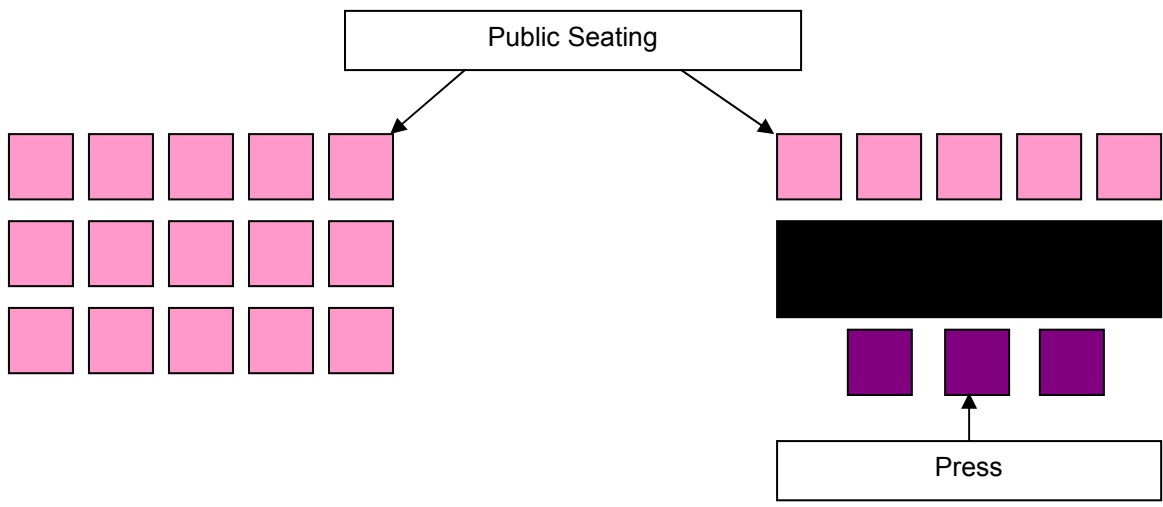
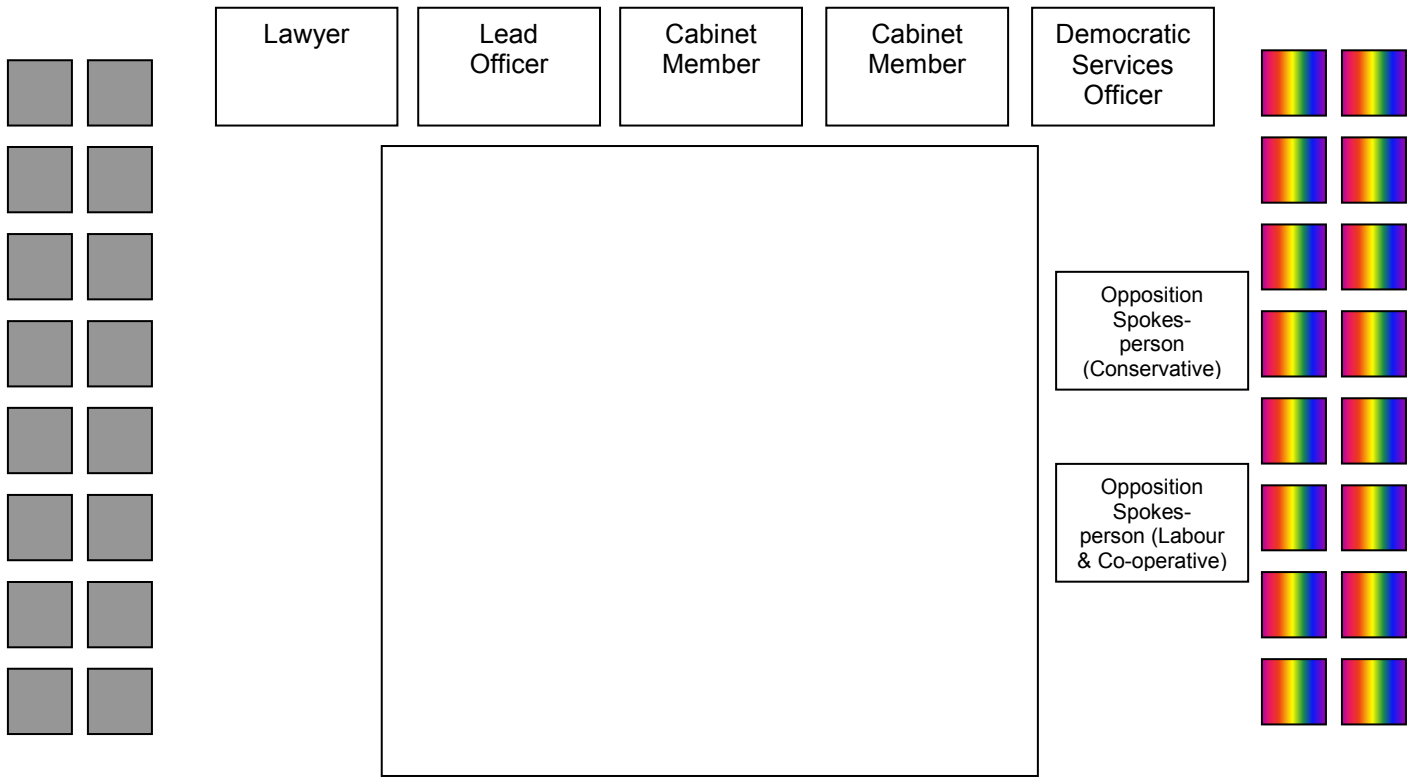
**Brighton & Hove  
City Council**

# Cabinet Members Meeting

Title:	<b>Environment, Transport &amp; Sustainability Cabinet Members Meeting</b>
Date:	<b>27 March 2012</b>
Time:	<b>2.00pm</b>
Venue	<b>Committee Room 3, Hove Town Hall</b>
Members:	<b>Councillors: Davey and West</b>
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
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# Democratic Services: Meeting Layout



**AGENDA**

**Part One**

**Page**

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**89. PROCEDURAL BUSINESS**

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.*

**90. MINUTES OF THE PREVIOUS MEETING**

**1 - 14**

Minutes of the Meeting held on 24 January 2012 (copy attached).

**91. MINUTES OF THE PREVIOUS SPECIAL MEETING**

**15 - 22**

Minutes of the previous Special Meeting held on 17 February 2012 (copy attached).

**92. CABINET MEMBERS' COMMUNICATIONS**

**93. ITEMS RESERVED FOR DISCUSSION**

- (a) Items reserved by the Cabinet Members
- (b) Items reserved by the Opposition Spokespersons
- (c) Items reserved by Members, with the agreement of the Cabinet Members.

*NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.*

**94. PETITIONS**

**23 - 26**

Report of the Strategic Director, Resources (copy attached).

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING

### 95. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 20 March 2012)

No public questions received by date of publication.

### 96. DEPUTATIONS

(The closing date for receipt of deputations is 12 noon on 20 March 2012)

No deputations received by date of publication.

### 97. LETTERS FROM COUNCILLORS

No letters have been received.

### 98. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received.

### 99. NOTICES OF MOTIONS

No Notices of Motion have been received by the date of publication.

## ENVIRONMENT & SUSTAINABILITY MATTERS

### 100. THE LEVEL REDEVELOPMENT CONTRACT PROCUREMENT 27 - 30

Report of the Strategic Director, Place (copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: Hanover & Elm Grove; St Peter's & North Laine*

### 101. BIOSPHERE RESERVE WORK PLAN AND CONSULTATION AND ENGAGEMENT PLAN 31 - 40

Report of the Strategic Director, Place (copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: All Wards*

## TRANSPORT & PUBLIC REALM MATTERS

### 102. LEWES ROAD LSTF PROJECT - UPDATE AND NEXT STEPS 41 - 80

Report of the Strategic Director, Place (copy attached).

*Contact Officer: Robin Reed Tel: 29-3856*  
*Ward Affected: Hanover & Elm Grove; Hollingdean & Stanmer; Moulsecoomb & Bevendean; Preston Park; St Peter's & North Laine*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING

### **103. RESIDENT PARKING SCHEME CONSULTATIONS 81 - 104**

Report of the Strategic Director, Place (copy attached).

*Contact Officer:* Charles Field *Tel:* 29-3329  
*Ward Affected:* Queen's Park

### **104. PERMIT SCHEME BRIEFING REPORT 105 - 112**

Report of the Strategic Director, Place (copy attached).

*Contact Officer:* Jeff Elliott *Tel:* 29-2468  
*Ward Affected:* All Wards

### **105. VARIOUS CHANGES TO CONTROLLED PARKING ZONES (CPZ) ORDER, AREAS OUTSIDE OF CPZ ORDER AND SEAFRONT ORDER 113 - 198**

Report of the Strategic Director, Place (copy attached).

*Contact Officer:* Charles Field *Tel:* 29-3329  
*Ward Affected:* All Wards

### **106. NORTH LAINE CYCLE PERMEABILITY 199 - 226**

Report of the Strategic Director, Place (copy attached).

*Contact Officer:* Abby Hone, Benjamin Coleman *Tel:* 29-3813,  
*Ward Affected:* St Peter's & North Laine

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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